

# NEWPORT HIGH SCHOOL ATHLETIC HALL OF FAME

## COACH

**\*MUST BE RETIRED.**

### NOMINATOR INFORMATION:

NAME\_\_\_\_\_

CELL/PHONE (S)\_\_\_\_\_

EMAIL\_\_\_\_\_

NAME:\_\_\_\_\_SPORT(S)\_\_\_\_\_

LIVING\_\_ DECEASED\_\_(YEAR OF DEATH)\_\_\_\_\_

CELL/PHONES (S)\_\_\_\_\_

EMAIL ADDRESS\_\_\_\_\_

HOME ADDRESS\_\_\_\_\_

\_\_BOYS\_\_GIRLS

CONTRIBUTION YEARS AT NHS:\_\_\_\_\_

### TEAM ACCOMPLISHMENTS:

### LIST ANY AWARDS:

**TEAM RECORDS:**

**OTHER FACTORS TO BE CONSIDERED (PROVIDE DOCUMENTATION, STATS, YEARBOOKS, AWARDS, PICTURES, AND NEWSPAPER ARTICLES)**

**PLEASE SUBMIT A SUMMARY ABOUT WHY THIS PERSON SHOULD BE A HALL OF FAME CANDIDATE.**

**\*NOMINATION FORM MUST BE EMAILED OR MAILED (POSTMARKED) AND SENT TO KATHI BALDWIN BY THURSDAY, NOVEMBER 1, 2018.**