

### **Application Process**

- 1. Complete the *Request for Professional Development Leave form*. (The form can be either filled out on your computer and then printed, or printed and then filled out by hand)
- 2. Submit the *Request for Professional Development Leave form* (include conference/workshop description/brochure/flyers as required) to Building Principal for approval. If there is a special fund that will accommodate the expenses, the designee for that fund needs to sign also for approval.
- 3. If the Building Principal approves the *Request for Professional Development Leave* submit all required forms and supporting documentation to Amber Barton at the Service Center.

  (Requests must be made a minimum of two (2) weeks before the registration deadline or event)
- 4. The following are the forms and support materials that should be submitted—
  - A. Completed Request for PD Leave form
  - B. Completed *Purchase Request(s)* as necessary (including registration, lodging, etc.). Complete one Purchase Request per vendor. Must include any anticipated expenses.
  - C. A MAP Quest if anticipating mileage reimbursement. The location starting point should be either the school/office address, or home address whichever location is closer.
- 5. Following the Professional Development activity, please submit the following to Amber Barton at the Service Center for reimbursement
  - A. Travel Expense Report Form (include all expenses and receipts if necessary)
  - B. Certificate or Agenda from training event
  - C. A MAP Quest

## **Request for Professional Development**

KRS 158.070 requires four (4) days of the minimum school term to be used for PD activities for the building level professional staff. Programs should engage educators in effective learning processes and foster collegiality and collaboration. They should provide support for staff to incorporate newly acquired skills into their work through practicing the skills, gathering information about the results, and reflecting on their efforts.

| Name:  | School:   |                                |  |
|--|---|--------------------------------|--|
| Job Title:   | Date(s) of Training/Conference:   |                                |  |
| Location of Training:  | City:   | State:                         |  |
| Title of Training:   |   |                                |  |
| Description of Training:   |   |                                |  |
| How does this training relate to the School or District Improver   | nent Plan?  |                                |  |
| How will this training help you impact school improvement and  | l in what areas?  |                                |  |
| How will this training help you "acquire and apply knowledge, professional, and organizational goals and to facilitate the learn   | <del>-</del>  | ibilities to achieve personal, |  |
| - ·  |   |                                |  |
| This activity will count as part of the required 24 hours of PE  | Credit for current School Y   | 'ear: 🗌 Yes 🔲 No               |  |
| Training is not during school hours  |   |                                |  |
| Sub Required: Yes No Fund for Sub Pay:   |   |                                |  |
| Charge Expenses to: (Principal & Fund Designee must sign   | at bottom of the form for a   | pproval)                       |  |
| School PD or Activity Fund (Principal must approve, and District PD (Principal & District Level Administrator appround IDEA Part B, Basic or Preschool (Principal and Director of Preschool Program (Principal and Director of Preschool Family or Youth Services (Principal and District Level Administrator approval is required Title II (Principal & Title Coordinator approval is required F.I.T. for Life (District Level Administrator approval is required 21st Century (District Level Administrator approval is requ | oval is required) Special Education approval Program approval is require Ininistrator approval is requi () () (uired) | d)                             |  |

# **Request for Professional Development**

|   |  | Payment for Expenses  |  |  |
|---|--|---|--|--|
|   |  | *If there is no expense, please put a 0 or mark NA          |  |  |
|   |  |   |  |  |
| ADDD OVIL 4 ATT OO OTO  |  |   |  |  |
| APPROXIMATE COSTS:  |  | Expense Requirements:                                       |  |  |
| Registration Fee  | \$   | A Purchase Request is Required                              |  |  |
| (attach flyer or description of workshop/   | (allow a minimum of two (2) weeks prior to registration deadline |   |  |  |
| Conference)   |  | for processing)   |  |  |
| Hotel Fees (If applicable)  | \$   |   |  |  |
| Hotel Name:   |  |   |  |  |
| Hotel Address:  |  |   |  |  |
| City & State:   |  |   |  |  |
| Zip:  |  |   |  |  |
| Check In Date:  | ***************************************                          |   |  |  |
| Check Out Date:   |  |   |  |  |
| Toward (Addison)  |  |   |  |  |
| Travel (Mileage) miles x rate =   | \$   | Must include A MAP Quest                                    |  |  |
| mics x rate =   | Y  |   |  |  |
| Meals (only with an overnight stay)   | \$   | List estimated meal expenses                                |  |  |
| *\$40 a day   |  |   |  |  |
| Travel (Airfare)  | \$   | A Purchase Request is Required                              |  |  |
|   |  | The anomala required  |  |  |
|   |  | Reimbursement Requirement:                                  |  |  |
| Total Approximate Cost of Fees:   | \$   | Following a PD, please complete a travel expense report.    |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| Applicant's Signature:  |  | Date of Request:  |  |  |
| Principal's Signature:  |  | Date: Accept Reject   |  |  |
|   |  |   |  |  |
| Director of Special Education, Title Cod  |  |   |  |  |
| (Appropriate signature indicates that th  | ie cost of the PD a  | ctivity will be paid from funds through program specified.) |  |  |
| For Chief Academic Officer Use Only   | [ Accept [   | Deny Approval Code #:                                       |  |  |
|   |  |   |  |  |
| if denied, note reason here:  |  |   |  |  |
| Chief Academic Officer Signature:   |  | Date:   |  |  |
| i de la companya de |  |   |  |  |

#### NEWPORT BOARD OF EDUCATION

# NEWPORT INDEPENDENT SCHOOL DISTRICT NEWPORT, KY

### PURCHASE REQUISITION FORM

Submit (1) Per Vendor for: Orders, Registration, Hotel, & Reimbursement Expenses

| Name of Vend  | dor:  |          |            |        |
|---------------|---|----------|------------|--------|
| Address:      |   |          |            |        |
|               |   |          |            |        |
| hone/Fax:     |   |          |            |        |
| Fund for Expe | enses:  |          |            |        |
|               |   |          |            |        |
| Quantity      | Description of Item Requested   | Code No. | Unit Price | Amount |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            |        |
|               |   |          |            | \$     |
|               |   | L        |            | Ψ      |
| _             |   |          |            |        |
| Date:         | No. 44 March 10 decimals 17 agreement and the contract of the |          |            |        |
| School:       | <del>de</del>   |          |            |        |
| Requested By  |   |          |            |        |
| Approved By   |   |          |            |        |
| O# Assigned   | <u> </u>  |          |            |        |

## **Travel Expense Report**

The person submitting this report is responsible for paying all expenses, obtaining receipts for all expenses, and filing this detailed accounting. Except for meals, which are paid on a per diem basis, receipts must be attached to this report. Reimbursement will not be made for expenses that do not include a receipt.

| Expense Report fo                            | r:                                      | School: _      |                |                 |                 |              |                |           |
|--|---|----------------|----------------|-----------------|-----------------|--------------|----------------|-----------|
| Purpose of Trip: _                           |   |                |                |                 |                 |              |                |           |
| Location (City/Sta                           | te):                                    |                | Total I        | Mileage:        | _ x sta         | ate rate =   |                |           |
| Date(s) of Trip: Fi                          | rom:                                    | _To:           | Expe           | enses Of:       | _ Person(s)     |              |                |           |
| Authorized By:                               |   |                | į              | Charge To: _    |                 |              |                |           |
|  |   |                |                |                 | onal Develop    |              |                |           |
| *Daily Meal Limit is<br>(Meals are only rein |   | th an avarnia  | ht etay )      | recumology      | ,TECH Prep,     | General Fu   | nu, e.c.)      |           |
| Enter Date                                   | ibui seu wi                             | in an over mig | iit stay.)     |                 |                 |              |                |           |
|  | Sunday                                  | Monday         | Tuesday        | Wednesday       | Thursday        | Friday       | Saturday       | Total     |
| or a service of the service of               | Amount                                  | Amount         | Amount         | Amount          | Amount          | Amount       | Amount         | Amount    |
| Mileage AtMile                               |   |                |                |                 |                 |              |                |           |
| Plane Fare                                   |   |                |                |                 | w.t.            |              |                |           |
| (standard coach)                             |   |                |                |                 |                 |              |                |           |
| Bus Fare                                     |   |                |                |                 |                 |              |                |           |
| Taxi   |   |                |                |                 |                 |              |                |           |
| Lodging                                      |   |                |                |                 |                 |              |                |           |
| (standard room                               |   |                |                |                 |                 |              |                |           |
| /conference rate) Breakfast \$10.00*         |   |                |                |                 |                 |              |                |           |
|  |   |                |                |                 |                 |              |                |           |
| Lunch \$10.00*                               |   |                |                |                 |                 |              |                |           |
| Dinner \$20.00*                              |   |                |                |                 |                 |              |                |           |
| Tips   |   |                |                |                 |                 |              |                |           |
| Registration                                 | :                                       |                |                |                 |                 |              |                |           |
| Fees   |   |                |                |                 |                 |              |                |           |
| Material                                     |   |                |                |                 |                 |              |                |           |
| Meals for<br>Others                          |   |                |                |                 |                 |              |                |           |
| Misc.  |   |                |                |                 |                 |              |                |           |
| TOTAL  |   |                |                |                 |                 | -            |                |           |
| Less Board PO's                              | *************************************** |                |                |                 |                 |              | L              | -I        |
| Less Board Credit Ca                         | ard                                     |                |                |                 |                 |              |                |           |
| Balance due employe                          |   |                |                |                 |                 |              |                |           |
| I certify the foregoin during the period sho |   |                | l accurate sta | tement of expen | ises incurred b | y me for the | activity cover | ed by and |
| Employee Signature                           |   |                |                | Date            |                 |              |                |           |
| Approval                                     |   |                |                | Date            |                 | Reviev       | v/Revised·     | 10/17/12  |

# Regulation on Travel Expense and Reimbursement

COMMONWEALTH OF KENTUCKY
FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE CONTROLLER

200 KAR 2:006

Informational Copy Revised 09/30/2014

The mileage reimbursement rate for Oct. 1-Dec. 31, 2014 is 46¢ per mile.

Mileage Rate History

| Began           | Through            | Rate per Mile         |
|-----------------|--------------------|-----------------------|
| January 1, 2015 | March 31, 2015     | Next Scheduled Review |
| October 1, 2014 | December 31, 2014  | \$0.46                |
| July 1, 2014    | September 30, 2014 | \$0.48                |
| April 1, 2014   | June 30, 2014      | \$0.46                |
| January 1, 2014 | March 31, 2014     | \$0.45                |
| October 1, 2013 | December 31, 2013  | \$0.46                |
| July 1, 2013    | September 30, 2013 | \$0.47                |
| April 1, 2013   | June 30, 2013      | \$0.47                |
| January 1, 2013 | March 31, 2013     | \$0.45                |
| October 1, 2012 | December 31, 2012  | \$0.48                |
| July 1, 2012    | September 30, 2012 | \$0.46                |
| April 1, 2012   | June 30, 2012      | \$0.48                |
| January 1, 2012 | March 31, 2012     | \$0.45                |
| October 1, 2011 | December 31, 2011  | \$0.47                |
| July 1, 2011    | September 30, 2011 | \$0.47                |
| April 1, 2011   | June 30, 2011      | \$0.47                |
| January 1, 2011 | March 31, 2011     | \$0.44                |

The reimbursement rate is determined using the American Automobile Association (AAA) Daily Fuel Gauge Report for Kentucky for regular unleaded gasoline. The gasoline cost used for the calculation is located on the AAA website at <a href="http://198.6.95.31/KYavg.asp">http://198.6.95.31/KYavg.asp</a>.

The rate shall be adjusted on January 1, April 1, July 1, and October 1 each calendar year based on the average retail price of regular grade gasoline for the week beginning on the second Sunday of the prior month as follows:

|    | AAA Average Weekly<br>Fuel Cost | Reimbursement Per Mile                          |
|----|---------------------------------|---|
| a. | \$ .01 to \$1.499               | 36 cents per mile                               |
| b. | \$1.50 to \$1.699               | 37 cents per mile                               |
| c. | \$1.70 to \$1.899               | 38 cents per mile                               |
| d. | \$1.90 to \$2.099               | 39 cents per mile                               |
| e. | \$2.10 to \$2.299               | 40 cents per mile                               |
| f. | Greater than \$2.299            | 41 cents plus 1 cent for every 20 cent increase |

Mileage for in-state travel shall be based on the "Kentucky Official Highway Map", mileage software or MapQuest website. Out-of-state mileage shall be based on the most recent edition of the "Rand McNally Road Atlas", mileage software or MapQuest website.